Formalizing Trusted Communications

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Outline

- 1 Trust
- Testimony
- 3 From conceptual to formal analysis
- 4 Type theory for multiagent epistemic processes
- 5 Multi-modalities for collective knowledge
- 6 Properties of trusted communication and knowledge
- 7 Conclusions

Testimony From conceptual to formal analysis Type theory for multiagent epistemic processes Multi-modalities for collective knowledge Properties of trusted communication and knowledge Conclusions

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Trust as a second-order property

• The occurrences of trust are related to, and affect, pre-existing relations, like purchase, negotiation and communication;

A trusts B to sell good wine.

• There is a first-order relation, purchasing, which ranges over the two agents, and there is the second-order property of trust, which ranges over the first-order relation and affects the way it occurs.

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Efffects of trust on the system

 Trust affects the interaction between the trustor and the trustee by minimising the trustor's effort and commitment for the achievement of a given goal.

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Efffects of trust on the system

 Trust affects the interaction between the trustor and the trustee by minimising the trustor's effort and commitment for the achievement of a given goal.

It does so in two ways:

- the trustor can avoid performing the necessary action to achieve her goal herself, because she can count on the trustee to do it.
- the trustor does not supervise the trustee's performance.

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Testimony: the case of trusted communication (I)

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Ex.: The spy <u>who does not understand</u> the message she is carrying.

- In this case, S does not hold a belief about p, still R accepts p and might also know that p on the basis of S' assertion.
- Testimony does not necessarily require beliefs.
- What is the nature of the message transmitted through testimony?

Testimony: the case of trusted communication (II)

• What are the minimal requirements that the message (M) must satisfy in order for testimony to occur?

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- M must be meaningful and truthful*.

Meaningful: M must be understandable by the intended receiver.

Truthful*: if M is false then testimony becomes false testimony, i.e. not a genuine form of testimony at all. M is not proved to be true, but it is at least assumed to be true.

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- M is an instance of functional information.
- An instance of functional information is a instance of meaningful contents to which truth is ascribed, but which can still be falsified (mis-information).

Testimony the case of trusted communication (III)

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- The communication from S to R is a first-order relation.
- Testimony is also characterised by:
 - the delegation by R to S. R delegates to S the task of communicating *p*,
 - the absence of supervision. R does not supervise S' performances.
- These aspects are peculiar to the occurrence of trust and can be explained if one considers trust as a property qualifying the communication occurring between R and S.

Testimony: from the weak to the strong epistemic status

- An epistemic agent who holds some information as true on the basis of her trust in the sender is in a weak epistemic status.
- Such information can be upgraded to knowledge if and only if the agent is able to connect the transmitted information to the conceptual network of interrelations to which it belongs.
- Floridi's Network Theory of Account (NTA) show how such a network allows the epistemic agent to achieve knowledge on the basis of the communicated information.

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Trust as Dependency

- In our formal system the relation between the sender and the receiver of the message is presented as a dependency relation,
 i.e. the receiver of the message is dependent on the sender in order to acquire new epistemic content.
- The dependency determines a hierarchy among the agents, for this reason the agents are ordered so that the sender of the message always occupies a higher place in the hierarchy than the receiver.

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 i.e. the receiver of the message is dependent on the sender in order to acquire new epistemic content.
- The dependency determines a hierarchy among the agents, for this reason the agents are ordered so that the sender of the message always occupies a higher place in the hierarchy than the receiver.
- The communications among the agents are trust-qualified relations. In the formal model the occurrence of trust is represented by having the receiver accepting as true the communicated message even though she has not a (direct) proof for it.

Distributed Knowledge

- The receiver of the message is in a weak epistemic status by holding a communicated content as true but not verified.
- We express this aspect of the analysis in our formal model by representing the epistemic content held by the receiver as a hypothesis (*h*), i.e. an epistemic content that might potentially be true but has not been verified yet.
- S and R together instantiate an epistemic system in which is present distributed knowledge (DK).

Common Knowledge

- An agent is said to have a strong epistemic status regarding *h* when she can account for such content without relying on any other agent in the system.
- In the formal model an agent has a strong epistemic status with respect to *h* when she can provide a proof for it without relying on any other agent in the system.
- The verification is represented in the formal model by the reduction of *h* to a proof of it by β -reduction. The proof is objective, i.e. it can be accessed from any agent's epistemic state holding *h*.
- As iteration of distinct agents' epistemic contents can be inferred (*i* knows that *A* and that *j* knows that *i*...), this represents the basis to formulate common knowledge (CK).

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Polymorphism and its semantics

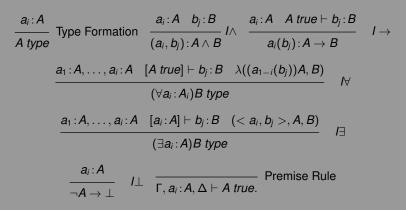
- Terms in formulae: indexed term constructors $a_i, b_j, ...$ and variable constructors $x_i, y_j, ...,$
- Types in formulae: $\mathcal{K} := \{(A, B, \dots, type); (A, B, \dots, type_{inf})\}$
- Indices: *i*, *j* ∈ *G* range over an enumerable set *G* of distinct sources;
- Basic Formulae:

 $a_i: A \ type - verification \ for \ A \ by \ i \Rightarrow A \ true$ $x_i: A \ type_{inf} - consistently \ admissible \ claim \ of \ A \ by \ i \Rightarrow A \ true^*$ (hypothetically)

Contexts

- context: Γ is a finite sequence of assumptions {x_i: A,..., x_n: N} (distinct subjects), with each assumption depending on forecoming ones;
- erivability from context: {x_i: A, ..., x_n: N} ⊢ J holds provided x_i/[a_i]: A;
- extended context: $\Delta = \{\Gamma, x_{n+1} : N+1\}$ is equivalent to $\Delta = \{x_i : A, \dots, x_{n+1} : N+1\}$. (for a fresh declaration $x_{n+1} : N+1$ independent of the order in Γ , $\Gamma \mid x_{n+1} : N+1$ is equivalent to Γ, Δ).

Rules for \vdash *type*: \mathcal{K}



Standard elimination Rules and Weakening, Contraction and Exchange are validated.

Rules for
$$\vdash$$
 *type*_{inf} : \mathcal{K}

$$\frac{\neg(A \rightarrow \bot) type}{A type_{inf}} Type_{inf} \text{ Formation } \frac{A type_{inf} x_i : A \vdash b_j : B}{((x_i)b_j) : A \supset B type} \text{ Functional abstraction}$$

$$\frac{A type_{inf} x_i : A \vdash b_j : B a_i : A}{(x(b_j))(a_i) = b[a/x] : B type[a/x]} \beta - conversion$$

$$\frac{A((a_{1-i}(b_j))A, B) (b_j)[a_i := a]}{(a_i(b_j)) : A \rightarrow B type} \alpha - conversion$$

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$$\frac{F \vdash B type_{inf} x_i : A \vdash A type_{inf}}{F \mid x_i : A \vdash B type_{inf}} \text{ Weakening}$$

$$\frac{F \mid x_i : A, y_j : B \vdash C type_{inf}}{F \mid x_i : A \vdash B type_{inf}} \text{ Contraction}$$

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Introducing Modalities via Structural Properties

Categorical Derivability equals Necessity:

if any Δ extending a context Γ makes *A true*, it means $\Gamma \vdash a: A$ holds and eventually $\Gamma = \emptyset$;

$$\frac{a_i:A}{\Box_i(A \ true)} \Box - Formation$$

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• Dependent Derivability equals Possibility:

if *A* true is valid under some non-empty Γ containing type_{inf} expressions, only some Δ will keep *A* true valid;

$$\frac{x_i:A}{\diamond_i(A \ true)} \diamond - \text{Formation}$$

Generalizing Modalities to Contexts

- Γ_i is a context signed for *i* iff for any declaration in Γ the signature is *i*;
- 2 □_i(A true) generated by □-Formation from x_i[/a_i]: A is the declaration that A is valid for any extension of context Γ_i;
- ③ $\diamond_i(A \text{ true})$ generated by \diamond -Formation from $x_i: A$ is the declaration that A is an admissible assumption for some extension of context Γ_i;
- ④ Γ_i, □_iΓ is given by \bigcup {□_i(A true) | for all A ∈ Γ};
- ◊_iΓ is given by ∪{∘_i(A true) | ∘ = {□, ◊} and ◊_i(A true) for at least one A ∈ Γ}.

Extension of Signed and Modal Contexts

• $\Sigma_{i,j}$ is a context extension

 $\circ_i \Gamma \mid \circ_j \Delta = \{ \circ_i (A \text{ true}), \dots, \circ_i (N \text{ true}), \circ_j (O \text{ true}) \}$

- e_iΓ | $\circ_j \Delta$ is admissible if, for any judgement *J* ∈ Δ such that *J* = *A* type_{inf}, Γ ⊭ (*A* → ⊥);
- ③ $\Diamond_{\mathcal{G}}$ Σ ⊢ *J* is obtained by □_{*i*}Γ | \Diamond_{j} Δ ⊢ *J*;
- $\square_{\mathcal{G}}\Sigma \vdash J$ is obtained by $\square_{i}\Gamma \mid \square_{i}\Delta \vdash J$.

Modal Judgements from multi-signed contexts

• Deriving Necessity Judgements from Multi-Contexts $\Box_k(A \text{ true}) \text{ iff for all } \Gamma_j \in Context, \emptyset \mid \Box_j \Gamma \vdash \Box_k(A \text{ true}), \text{ where } j = \bigcup \{1, \ldots, k-1\} \in \mathcal{G};$

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- Deriving Possibility Judgements from Multi-Contexts $\diamond_k(A \text{ true})$ iff for some $\Gamma_i, \Delta_j \in Context, \Box_i \Gamma | \diamond_j \Delta \vdash \diamond_k(A \text{ true}),$ where $j = \bigcup \{1, \dots, k-1\} \in \mathcal{G};$

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Properties of Trusted Information

Definition (Trusted Communication)

We say that $TC = \langle \diamond_i, \diamond_j, J, J' \rangle$ such that $i < j \in \mathcal{G}$ and J = (A true), J' = (B true), is a Trusted Communication if there are judgements $\diamond_j(B true), \diamond_i(A true)$ that form a communication chain and $\diamond_j(B true)[\diamond_i(A true)]$ and $x_i : A \vdash \diamond_i(A true)$.

Properties of Trusted Information (II)

$$\frac{x_i: A \vdash A true^*}{\Gamma, x_i: A, \Delta \vdash \diamondsuit_i(A true)}$$
 Reflexivity

 $\frac{x_i: A \vdash A \ true^* \quad \diamondsuit_j(B \ true)[\diamondsuit_i(A \ true)] \quad \diamondsuit_k(B \ true)[\diamondsuit_j(B \ true)]}{\diamondsuit_i(A \ true) \vdash \diamondsuit_k(B \ true)} \ \text{Transitivity}$

Symmetry for such relation is not admitted, trust being a uni-directional relation.

Properties of Trusted Information

Definition (Sequenced admissible communication)

If $\vdash B$ true[$\Diamond_i(A \text{ true}), \ldots, \Diamond_k(N \text{ true})$] we write $\Diamond_{i,k}\Sigma \vdash \Diamond_l(B \text{ true})$ and say that (*B* true) is reachable at I ($k \leq I \in \mathcal{G}$) from $\Diamond_{i,k}\Sigma$ if there are trusted communications $TC^1 = \langle \Diamond_i, (A \text{ true}) \rangle$ up to $TC^k = \langle \Diamond_k, \Diamond_l, (B \text{ true}) \rangle$ such that at TC^k agent *I* trusts agents *k* on *N*, at TC^{k-1} agent *k* trusts agents k - 1 on N - 1 up to TC^{1-k} where agent i + 1 trusts agent *i* on *A* and $\Sigma_{i,k} \mid \Diamond_l \Delta$ is admissible.

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A lemma holds such that derivability is expressed via an ordered admissible chain of Trusted Communications.

Bridging Properties

$$\frac{\Box_i \Gamma, a_j : A \vdash \Box_{i,j}(B \text{ true}) \quad x_j : A \vdash A \text{ true}^*}{\Box_i \Gamma, \diamond_j(A \text{ true}) \vdash \diamond_{i,j}(B \text{ true})} \diamond \text{ Import}$$

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$$\frac{\Box_{i}\Gamma, a_{j}: A \vdash \Box_{k}(B \ true) \quad B \ true^{*}[x_{j}:A]}{\Box_{i}\Gamma, \diamond_{j}(A \ true) \vdash \diamond_{k}(B \ true)} \text{ Common Serialit}$$

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$$\frac{\Gamma_{i}, x_{j}: A \vdash B \ true^{*} \quad a_{j}: A \vdash A \ true}{\Box_{i}\Gamma, a_{j}: A \vdash \Box_{i,j}(B \ true)} \Box \text{ Import}$$

$$\frac{\Box_{i}\Gamma \vdash A \ true \quad x_{i}: A \vdash \diamond_{j}(A \ true)}{\Box_{i}\Gamma, x_{i}: A \vdash \diamond_{j}(A \ true)} \text{ Convergence}$$

Properties of Knowledge

$$\frac{\Box_{\mathcal{G}}\Sigma\vdash\Box_{k}(A true) \quad \Box_{i,j}\Sigma\mid a_{k}:A\vdash\Box_{\mathcal{G}}(A true)}{\Box_{\mathcal{G}}\Sigma\vdash\Box_{i,j}(A true)} Upper Inclusion$$

$$\frac{\Box_{i}\Gamma\mid\Box_{j}\Delta\vdash\Box_{i,j}(A true) \quad \Box_{i,j}\Sigma\vdash\Box_{k}(A true)}{\Box_{\mathcal{G}}\Sigma\vdash\Box_{k}(A true)} Lower Inclusion$$

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$$\frac{\Box_{\mathcal{G}}\Sigma \vdash \Box_{k}(A \text{ true}) \quad \Box_{i,j}\Sigma \mid a_{k}:A \vdash \Box_{\mathcal{G}}(A \text{ true})}{\Box_{\mathcal{G}}\Sigma \vdash \Box_{i,j}(A \text{ true})} \text{ Upper Inclusion}$$

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$$\frac{\Box_{i}\Gamma \mid \Box_{j}\Delta \vdash \Box_{k}(A \text{ true})}{\Box_{\mathcal{G}}\Sigma \vdash \Box_{k}(\Box_{i,j}(A \text{ true}))} \text{ Ascending Iteration}$$

$$\frac{\Box_{i}\Gamma \mid \Box_{j}\Delta \vdash \Box_{k}(A \text{ true})}{\Box_{\mathcal{G}}\Sigma \vdash \Box_{i,j}(\Box_{k}(A \text{ true}))} \text{ Descending Iteration}$$

Distributed and Common Knowledge

Definition ($\diamond_{\mathcal{G}}$ as a distributed knowledge operator)

 $\diamond_{\mathcal{G}} \Sigma \vdash \diamond_{i,j} (A \text{ true}) \text{ iff } \Gamma_i \mid \Gamma_j \vdash A \text{ true for any } (i,j) \in \bigcap \mathcal{G}$

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Theorem (Trusted Communication as a bound to CK)

Suppose that $\Sigma = \langle \circ_i, \circ_j, J \rangle$ and i < j, i.e. $|\mathcal{G}| \ge 2$. Then for all judgements $J \in \Sigma$, $\Sigma \vdash \Box J$ iff $TC^j = 0$.

Reducing the need for Trusted Communications corresponds to acquiring CK.

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Definition ($\square_{\mathcal{G}}$ as a common knowledge operator)

 $\Box_{\mathcal{G}}\Sigma \vdash \Box_{i,j}(A \textit{ true}) \textit{ iff } \Gamma_i \vdash A \textit{ true for all } i \in \mathcal{G}$

Conclusions

- We have presented a formal model for epistemic processes qualified by trust;
- Considering trust as a second-order relation avoids the issue of formalizing it at the same level of the underlying epistemic relation;
- 3 Advantages of this model is the representation of multiagent interactions and the embedding in DK/CK;
- A flexible language that can be applied to distributed ordered computation;
- This analysis remains consistent is adapted to the cases of communications characterized by mistrust and distrust.

Thanks

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