

# The Semantics of Untrustworthiness

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## Abstract

We offer a formal treatment of the semantics of both complete and incomplete mistrustful or distrustful information transmissions. The semantics of such relations is analysed in view of rules that define the behaviour of a receiving agent. We justify this approach in view of human agent communications and secure system design. We further specify some properties of such relations.

**KEYWORDS:** Trust, Mis- and Distrust, Information Transmission, Expertise, Secure System Design.

## 1 Introduction

Social epistemology, philosophy of computing, logic, game and network theories, software design are just some of the disciplines that have been struggling with the most elusive and at the same time interesting epistemic concept of trust. Approaches to this notion are diverse in context, techniques and conceptual understanding.<sup>1</sup> Trust has a variety of possible interpretations from a psychological and sociological perspective, see e.g. Rotter (1971); Lewis, Weigert (1985); Shapiro (1987).<sup>2</sup> From an epistemic viewpoint, its definition can be qualified in view of companion notions as those of practical value, testimony, expertise, integrity, and it obviously has a huge relevance on the philosophical debate on knowledge, see e.g. Dalton (2001); Faulkner (2012); De Winter, Kosolosky (2012); Kosolosky (forthcoming); De Winter, Kosolosky (2013); Hardwig (1991); Audi (1997). From a formal viewpoint, part of the debate revolves around the difference in identifying trust as a first-order relation among agents (*'agent A trusts agent B'*) or as a second-order property of relations (*'relation X between agent A and agent B is trustworthy'*) and on that basis to determine the relevant formal structure, see e.g. Castelfranchi (2004); Demolombe (2004); Dastani et al. (2004); Herzig et al. (2010); Kramer et al. (2012); Primiero, Taddeo (2012). From a technical and technological viewpoint, trust is crucial in the context

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<sup>1</sup>For a genealogical overview of the notion see Simpson (2012).

<sup>2</sup>See also the large list of references about trust in labour organizations available at [http://www.ilocarib.org.tt/Promalco\\_tool/productivity-tools/manual07/m7\\_12.htm](http://www.ilocarib.org.tt/Promalco_tool/productivity-tools/manual07/m7_12.htm).

of the design of secure systems in cyberspace. It is often defined on the basis of some basic reputation algorithm and one of the main interests lies in defining relevant propagation methodologies and to constrain problematic properties such as transitivity, see e.g. Beth et al. (1994); Christianson, Harbison (1997); Kamvar et al. (2003); Guha et al. (2004).

Less explored, but certainly as much interesting is the description of untrustworthy relations, i.e. relations qualified by the *absence of trust*. In this context, the first remarkable condition is a widely spread confusion concerning the difference between distrust and mistrust. Such distinction is in general ignored when the underlying conceptual schemas do not allow for a proper clarification of the related notions (McKight et al. (2000); Guha et al. (2004); Borgs et al. (2010)). In particular, when trust is identified as a first-order relation, distrust and mistrust relations cannot be understood as directly negative counterparts of the former, they rather have to rely on different properties of apparently independent definitions.

In Taddeo (2010) and Taddeo (2010a) trust is defined as a second-order relation, characterizing first-order ones among agents. In particular, for the epistemic context generated by an information channel, trust qualifies the communication between the receiver and the source of a certain information content, or in a computational model between a client and a server. In this case one says that the channel including those two terminals and that specific information item is trusted. This understanding of trusted communication is formalized in Primiero, Taddeo (2012) by a modal type theory which accounts for the two epistemic states involved: verification-terms on propositions for directly known contents, or information items available at both ends of the channel; partial-terms for communicated but not verified (hence, to be trusted) contents, or information items available only at one end and transmitted to the other.<sup>3</sup> Based on a model of trust as a second-order property of relations, one can easily ground the conceptual analysis of distrust and mistrust. Their characterization will be obtained not as an all-purpose definition, i.e. we shall not attempt to provide definitions of distrust and mistrust as such. We will rather offer a more confined characterization of distrustful and mistrustful relations, in particular for the context of epistemic relations instantiated by channels of information transmission. We will refer in the following to information transmissions that are either distrustful or mistrustful as *untrustworthy*. Our understanding of untrustworthy transmission will be based on the characterization of the semantic behaviour of the agent who qualifies a channel as distrustful or mistrustful. We are able to offer distinct procedural explanation of such qualifications and will also consider some of the related properties. Notice that our approach does not engage with the either rational or irrational reasons or propagation algorithm that lead an agent or principal to assess the trustworthiness of a channel with respect to an information item and another agent or principal; irrespective of those reasons, we rather consider how the agent behaves in view of such an

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<sup>3</sup>It is here important to stress how this notion does not coincide with that of *reliance*, where one terminal *relies* on the other to perform some action without it knowing it or not.

assessment.

In the following we first characterize untrustworthy transmissions of either complete or incomplete information (Section 2); we then offer a semantic analysis of untrustworthiness (Section 3) and then specifically of distrust (Section 3.2), mistrust (Section 3.1) and cases combining the two (Section 3.3); we conclude by offering an overview of the most relevant properties of untrustworthy transmissions (Section 4).

## 2 Untrustworthy transmissions

Alice and Bob met in London, had a great weekend together and now Alice is preparing to go back to Brussels by train. Bob was given the task to check the timetable and provide that information to Alice.<sup>4</sup>

Bob: *'I checked the timetable, the train to Brussels leaves at 5pm'.*

Alice realizes that Bob does not remember that today the Railway Network updates to the Spring time. He is transmitting unintentionally false information, or misinformation.<sup>5</sup> Alice decides to mistrust Bob's transmission. How should she reason in view of her assessment that the communication by Bob is *mistrustful*? Moreover, Bob is deeply in love with Alice and wants her to miss the train so that she will spend one more day in London.

Bob: *'I regularly go to St. Pancras, the best way is to take a cab'.*

He is now telling her that the cab would be faster, while he knows the Tube would be. He is transmitting intentionally false information, or disinformation. Alice decides to distrust Bob's transmission. How should she reason in view of her assessment that the communication by Bob is *distrustful*?

Another example from system design. Bob is a principal (either human or automated) asking the bank server Alice for a list of the movements on a given bank account number. To this aim, Alice requires Bob to provide a set of identification data: the user's birth date, a password and random generated PIN code accompanied by the serial number of the generator. Bob offers back three series of digits:

```
ALICE: Request:BIRTHDATE;PWD;PIN(SOURCE)
BOB: Enter:1103194_;rvcs132RT43;324564-676544(source:343434)
```

The format of the first and second series are not valid, as the password should include at least one symbol and the birth date misses a cipher. Can the server recognize this as a case of intentionally false data message and ask the client to re-introduce the data? Assume instead that Bob is an attacker who is trying

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<sup>4</sup>In the following examples, we will use italic fonts when referring to human agents, and typewriter fonts when referring to mechanical principals.

<sup>5</sup>See Florid (2011).

to force Alice’s system by inputting the BIRTHDATE for a given user, trying to guess the PWD and using the attacker’s own PIN generator to produce data for source(KEY):

```
ALICE: Request:BIRTHDATE;PWD;PIN(SOURCE)
BOB: Enter:13061955;rtts?672TR21;434367-878799(source:898989)
```

In this case, the tentative attack on Alice’s system can be compared to sending intentionally false information, in the sense that it is not a *bona fide* error: Bob is offering data related to the user and combining it with a ‘false’ source for the PIN. How should Alice act in view of such assessment? Can we devise a semantics of actions leading to blocking the client?

We start by considering the environment in which a first-order relation of communication (the one between Bob and Alice) occurs. This will be in turn characterized by second-order relations of mistrust and distrust.

**Definition 1 (Information Channel)** *We will refer to an information channel as the physical or virtual relation instantiated by a communication act between a Sender  $S$  and a Receiver  $R$  by which transmission of information contents from the former to the latter is executed.*

In the following, we shall refer to Bob as the Sender and to Alice as the Receiver. To provide a closer characterization of the relation instantiated by communication between the Sender and the Receiver, we offer a more fine-grained definition of the content transmitted by a communication act over an information channel.

**Definition 2 (Complete Information Transmission)** *A complete information transmission  $\langle \text{Metadata}, \mathcal{G} \rangle$  consists of the information metadata functional to a goal  $\mathcal{G}$  establishing that an information item  $A$  included in  $\mathcal{G}$  is valid for the current information channel.*

The **Metadata** element in the transmission can be instantiated by various data, depending on the system design:

- a pair  $\langle \text{procedure}, \mathcal{G} \rangle$  will instantiate a system where a verification procedure is required that justifies explicitly the validity of  $A$  in  $\mathcal{G}$ , for example an automated theorem prover;
- a pair  $\langle \text{source}, \mathcal{G} \rangle$  will instantiate a model of testimony, where the authority of a client is supposed to suffice for the acceptance of the goal statement  $A$  *valid*, e.g. by offering the originator of the train schedule, or the code number of the random key generator;
- a pair  $\langle \text{tags}, \mathcal{G} \rangle$  will instantiate a system where the goal expression is accompanied by identifying tags, relative e.g. to a location or timing (‘updated at 4pm’; ‘accessing from Brazil’);

- a pair  $\langle \text{user}, \mathcal{G} \rangle$  will instantiate a system where the goal expression is targeted for specific user groups, e.g. a cryptographic message with the mention of those users who have a specific decrypting key, or a scientific explanation of some chemical targeted for farmers (and not for pharmacists).<sup>6</sup>

Our first task is to characterize *untrustworthy* information transmissions. A complete transmission as defined above is trustworthy if its content is assumed to include *correct metadata* and a *valid goal*. We will consider such a transmission error-free and associate it with a certainty state in the Receiver about the content  $A$ . Then an information transmission can be considered *untrustworthy* in a first sense if its content is deemed prone to *errors*. Hence, we proceed by characterizing information transmissions with errors:

**Definition 3 (Transmission with errors)** *A transmission with errors is such because:*

- *it includes incorrect Metadata relative to an information content  $A$ ; the Metadata is then considered non-processable;*<sup>7</sup>
- *it includes an invalid content  $A$ ;  $\mathcal{G}$  declaring validity of  $A$  is then considered a non-attainable goal.*

This allows us to design two models of error production, see also Primiero (2013):

1. *wrong informational coupling*: an error in building the pair  $\langle \text{Metadata}, \mathcal{G} \rangle$ , where **Metadata** is inappropriate, though possibly well-processed and therefore correct, relative to content  $A$  in  $\mathcal{G}$ .
2. *informational malfunctioning*: an execution error which makes **Metadata** non-processable for  $\mathcal{G}$ , but when executed correctly, **Metadata** is indeed valid for content  $A$  in  $\mathcal{G}$ .

Hence a communication is *untrustworthy* by errors if it generates uncertainty in the Receiver about the validity of the goal or the correctness of the metadata.

**Definition 4 (Untrustworthy Transmission of Complete Information)**

*An untrustworthy transmission of complete information is a ternary relation holding between the epistemic state of the sender  $S$ , the epistemic state of the receiver  $R$  and the information  $\langle \text{Metadata}, \mathcal{G} \rangle$  such that the transmission by  $S$  generates uncertainty in  $R$  about correctness or validity of the pair  $\langle \text{Metadata}, \mathcal{G} \rangle$ .*

Consider now some slightly modified versions of the above examples.

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<sup>6</sup>Such a schema  $\langle \text{Metadata}, \mathcal{G} \rangle$  seems particularly apt to enrich the dynamics of design of online scientific databases so as to facilitate the selection of appropriate datasets specific to the purposes of given users. For an analysis of the epistemological issues related to this problem and the connected notion of distributed understanding, see e.g. Leonelli (1985).

<sup>7</sup>The processing of metadata depends on its typology: for **procedure** it will be execution; for **source** it will be reachability; for **tags** it will be checking; for **user** it will be targeting.

Bob: ‘The train to Brussels leaves at 5pm. The best way to go to St. Pancras is to take a cab’.

While this information transmission appears correct, Bob is offering no reason for his claims. As opposed to the above format of complete transmission, something is now missing, namely the metadata `procedure` by which Bob would make his claim valid. This case corresponds to a message of the form  $\langle \text{procedure\_empty}, \mathcal{G} \rangle$ .

Similarly in the second example:

```
ALICE: Request:BIRTHDATE;PWD;PIN(SOURCE)
BOB: Enter:13061955;rtts?672TR21;empty(source:empty)
```

Here the principal is letting the required information about the PIN and serial number of the code generator empty. This case corresponds to a message of the form  $\langle \text{source\_empty}, \mathcal{G} \rangle$ . We shall call cases of this form *incomplete transmissions*.<sup>8</sup>

**Definition 5 (Incomplete Transmission)** *A transmission is incomplete if:*

- *it misses appropriate Metadata for  $\mathcal{G}$ ;*
- *it misses the content goal  $\mathcal{G}$  for which given Metadata is offered.*

Accordingly, an information transmission can be considered *untrustworthy* in a second sense if its content is *incomplete*, thus inducing again an uncertainty state in the Receiver. We now proceed by characterizing incomplete information transmissions as untrustworthy.

**Definition 6 (Untrustworthy Transmission of Incomplete Information)**

*An untrustworthy transmission of incomplete information is a ternary relation holding between the epistemic state of the sender  $S$ , the epistemic state of the receiver  $R$  and the information  $\langle \text{Metadata}, \text{empty} \rangle$  or  $\langle \text{empty}, \mathcal{G} \rangle$ , such that the transmission by  $S$  generates uncertainty in  $R$  about the validity or the correctness of any pair  $\langle \text{Metadata}, \mathcal{G} \rangle$ .*

An incomplete transmission is hence deemed untrustworthy if the missing information cannot be analytically extracted from the received data. Our task in the following is to define the semantics of such untrustworthy complete or incomplete transmissions.

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<sup>8</sup>Converse cases of transmissions including metadata but no goal are also possible to formulate. An example would be a set of building instructions, or deductive steps, that miss a declaration of the building task or the theorem:  $\langle \text{procedure} : R1, R2, \dots, \mathcal{G\_empty} \rangle$ .

### 3 The Semantics of Untrustworthiness

Incorrectness or incompleteness are thus considered in the following the principal conditions for an untrustworthy transmission. This notion of untrustworthiness is further characterized as inducing uncertainty in the Receiver’s epistemic state with respect to the information content of the transmission. Unfortunately, this is only a static characterization of the Receiver’s state and it does not specify in any way the consequent course of action of the Sender. On such a basis, the only sensible specification would be to request suspension of any (complete or incomplete) information transmission which is deemed untrustworthy. In other words, Alice could only stop listening to Bob and ignore his messages; and the server could only forbid further attempts at access by the client. This solution appears highly unsatisfactory. Our aim in this section is to offer a more detailed procedural account of the Receiver’s epistemic state involved in an untrustworthy transmission, based on an intentional characterization of the Sender’s course of action. Once Alice decides that Bob’s information transmission is mistrustful, respectively distrustful, how should she reason on the basis of the information she has been given? We shall analyse the semantic of untrustworthiness in view of executable procedural steps when conditions of an untrustworthy complete or incomplete transmission obtain and the intention of the Sender is assessed.

In the context of a semantic theory, *information*  $\langle \text{Metadata}, \mathcal{G} \rangle$  is true, meaningful, data.<sup>9</sup> Our characterization of untrustworthy information as incorrect, invalid or incomplete data makes it by definition *false information*. False information can be further identified in two intensional versions: *misinformation* as unintentionally false information and *disinformation* as intentionally false information, see Florid (2011, p.260). In our model, this property necessarily amounts to an assessment of the Sender’s intention by the Receiver, and we will not make any claim about how reasonable such assessment is, nor whether it is correct. Notice that the intentionality assessment by the Receiver does not mean that the model accounts only for conscious beings as Senders. It seems reasonable to say that one way a machine can be said to transmit ‘intentionally’ false output data is if its program is meant to do precisely that, and that it transmits ‘unintentionally’ false data if this is only the result of a malfunctioning. Another account of the intentionality of mechanical principals is the one instantiated by our examples above: unintentionally false information is sent by way of *bona fide* mistakes by authorized clients; intentionally false information is sent by purposefully erroneous data intended to deceive another client or server. Now we can characterize channels in view of transmission of intentionally and unintentionally false information:

**Definition 7 (Disinformative Channel)** *A disinformative channel transmits intentionally false information contents from S to R.*

**Definition 8 (Misinformative Channel)** *A misinformative channel transmits unintentionally false information contents from S to R.*

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<sup>9</sup>For a complete analysis of a theory of strongly semantic information, see Florid (2011).

Accordingly, we will characterize untrustworthy transmissions as being executed on either a disinformative or on a misinformative channel. Notice that a disinformative channel is not defined by intentional transmission of false information and, accordingly, a misinformative channel is not defined by unintentional transmission of false information. (Un-)intentionality of the transmission is an additional property that does not define the untrustworthiness of the channel.<sup>10</sup>

Our analysis will now specify the semantics of such untrustworthy channels in terms of the possible procedures executable by the Receiver involved in a transmission on either a mistrustful or distrustful channel, by way of specifying the admissible rule steps.

### 3.1 Mistrust

A clear connection between misinformation and mistrust is formulated as follows:

**Definition 9 (Mistrustful Transmission)** *An information transmission over a misinformative channel is characterized by a second order property of mistrust.*

To describe the logical behaviour of the Receiver involved in a mistrustful transmission, we relate the second-order property of mistrust to an operation of modal modification. A procedural semantics of modal modification can be informally explained by the use of a modal operator: given a well-defined set  $P$  and the full set of conditions to be satisfied for a construction of  $P$  to hold, it produces the set of ‘possibly satisfied’ conditions for  $P$ , thus inducing the *contingent truth* of its construction, pending satisfaction. In this way, the inference to the principle of bivalence,  $P \vee \neg P$  remains valid, though not trivial as its definition is reduced to a possibility operator. A classical example of a modally modified expression is ‘alleged assassin’: it starts by defining an ‘assassin’ by laying down the conditions  $c_1, \dots, c_n$  for an element of such a set to be construed (what does it mean to be an assassin); then it modifies it by applying the operator ‘alleged’, which generates for at least one of the listed conditions  $c_i$  the modal version *possibly*( $c_i$ ), so that the obtaining of the property ‘being an assassin’ remains open, depending on  $c_i$ ’s refutation or verification. A similar analysis of the mistrust relation can be offered.<sup>11</sup> Informally, mistrust can be understood as the epistemic operation that, considering a certain content as unintentionally false information, induces the contingent falsity of that content, pending refutation. This has now to be applied to our analyses of complete and incomplete information.

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<sup>10</sup>In fact, we can think of an unintentional transmission of intentionally false information (e.g. the wrongful selection of a REPLY-ALL method in an email communication to transmit a consciously formulated excuse to miss a meeting), as well as an intentional transmission of unintentionally false information (e.g. the correctly addressed email to my boss, where I claim I will be missing the meeting this Friday because of a research workshop in Germany, while I meant in the UK).

<sup>11</sup>See Jespersen, Primiero (2013), also for a brief overview of the literature in formal semantics.

**Definition 10 (Mistrustful Complete Transmission)** *Assume a first order relation of complete information transmission  $\langle \text{Metadata}, \mathcal{G} \rangle$  between a source  $S$  and a receiver  $R$ . If  $R$ , when informed by  $S$  that  $\langle \text{Metadata}, \mathcal{G} \rangle$ , infers that*

1. *Metadata is correct for some  $\mathcal{G}'$ , or*
2.  *$\mathcal{G}$  is valid with respect to some  $\text{Metadata}'$ , or*
3. *there is a valid pair  $\langle \text{Metadata}', \mathcal{G}' \rangle$*

*because  $R$  thinks that  $S$  transmits unintentionally false information, then the complete transmission so defined is characterized by the second order property of mistrust.*

This operator simply induces the identification of a different pair  $\langle \text{Metadata}, \mathcal{G} \rangle$ , which the Sender might have intended to transmit. The informal meaning of such variation is that the Receiver has no certainty that false information is being communicated, as it only happens unintentionally on the Sender's side. The Receiver is 'prepared' to act accordingly by considering alternative elements in the transmitted pair. In principle,  $\text{Metadata}'$  might coincide with  $\neg \text{Metadata}$ , and  $\mathcal{G}'$  with  $\neg \mathcal{G}$ . This can be explained by the characteristics of a modal modification of the form instantiated by a mistrust relation of oscillating between a subsective relation and a privative one: an 'alleged assassin' is an assassin (hence subsecting on the set of assassins by inducing one that is also suspected to be one) or is not (hence inducing the privative case). In our case, subsection accounts for elements  $\langle \text{Metadata}', \mathcal{G}' \rangle$  that might still be formally the result of a subset operation on the original  $\langle \text{Metadata}, \mathcal{G} \rangle$ , i.e. the difference might be an issue of specification. An example of the subsecting case is the difference between the following two pairs:

$\text{procedure} := \text{do } \text{Order}(m, n); \mathcal{G} := \text{List}(mn)$   
 $\text{procedure}' := \text{do } \text{Order}(n, m); \mathcal{G}' := \text{List}(mn)$

An example of the privative case is given by a novel pair  $\langle \text{procedure}', \mathcal{G}' \rangle$  of a different type entirely :

$\text{procedure} := \text{do } \text{Add}(m, n); \mathcal{G} := \text{SUM}(mn)$   
 $\text{procedure}' := \text{do } \text{Sub}(m, n); \mathcal{G}' := \text{DIFF}(mn)$

We shall abbreviate a mistrust property by  $R$  over a given information transmission as  $m_R$ . The main inferential step induced in the Receiver's state is then formalized as follows:

$$\frac{\circ_S \langle \text{Metadata}, \mathcal{G} \rangle \quad m_R(\circ_S \langle \text{Metadata}, \mathcal{G} \rangle)}{\neg \circ_R (\langle \text{Metadata}, \mathcal{G} \rangle)} \text{Mistrust}$$

The function  $m_R$  behaves like a modal modifier, whose meaning is given by an inferential step to a negated state about the  $\langle \text{Metadata}, \mathcal{G} \rangle$  pair; this in turn means that the Receiver state  $\neg \circ_R (\langle \text{Metadata}, \mathcal{G} \rangle)$  accounts for a contingent validity of alternative possible elements of the pair, according to one of the following steps:

$$\frac{\neg \circ_R \langle \text{Metadata}, \mathcal{G} \rangle}{\circ_R \langle \text{Metadata}', \mathcal{G} \rangle} \quad \frac{\neg \circ_R \langle \text{Metadata}, \mathcal{G} \rangle}{\circ_R \langle \text{Metadata}, \mathcal{G}' \rangle} \quad \frac{\neg \circ_R \langle \text{Metadata}, \mathcal{G} \rangle}{\circ_R \langle \text{Metadata}', \mathcal{G}' \rangle}$$

The logical negation at work in these cases is indeed modal and not privative, in that it does not distribute directly over the pair, it rather applies to the epistemic state of the receiver, which in turn generates possible alternatives. Which of the three cases above is effectively induced from the  $m$  operator is the result of an assessment that might be quantitatively or contextually resolved by the Receiver. In this sense, the present analysis accounts for first-time only transmissions and it does not define any mistrust propagation procedure; a similar remark will hold for the definition of distrust.

Let us reconsider our examples.

Bob: *'I checked the timetable, the train to Brussels leaves at 5pm.'*

How does Alice reason by implementing one of the rules for modal modification? Assuming, for example, that she believes Bob indeed checked the timetable, but this was just before an update was due, her best course of action is to consider the possibility that the train might not leave at 5pm.

Alice: *'Bob checked before the update. The train might leave at some other time.'*

In the Server-Client example:

ALICE: Request: BIRTHDATE; PWD; PIN (SOURCE)  
BOB: Enter: 1103194\_; rvcs132RT43; 324564-676544 (source: 343434)

Assuming the Server can recognize a missing cypher in the first entry and a missing symbol in the second entry for an otherwise structurally correct message, its best course of action would be to assume the request is authentic (i.e. it is not an attack and does not require a plausible deniability reaction) and offer a second try.

ALICE: Modify: Incorrect entry BIRTHDATE; PWD. Retry

We now proceed with the appropriate counterpart for incomplete information.

**Definition 11 (Mistrustful Incomplete Transmission)** *Assume a first order relation of incomplete information transmission between a source  $S$  and a receiver  $R$ . If  $R$ , when informed by  $S$  that*

1. *either  $\langle \text{Metadata}, \text{empty} \rangle$ , i.e. correct metadata but no goal is provided;*
2. *or  $\langle \text{empty}, \mathcal{G} \rangle$ , i.e. a goal is valid but no metadata is provided;*

*infers that*

1. there might be a corresponding valid goal  $\mathcal{G}$  for the transmitted metadata;  
or
2. there might be correct **Metadata** for the transmitted goal;

because  $R$  thinks that  $S$  transmits unintentionally incomplete information, as  $S$  might hold either a valid  $\mathcal{G}$  or a correct **Metadata**, then the incomplete transmission so defined is characterized by a second order property of mistrust.

While mistrust on a complete transmission induces content change request (modify), the meaning of a mistrust state in view of incomplete information simply amounts to content completion (request). The consideration that the Sender only unintentionally transmits incomplete information leads the Receiver to establish either the possible validity of some goal or the correctness for some procedure. So the initial step is the Receiver assessing the incomplete transmission to be unintentional:

$$\frac{\circ_S \langle \text{Metadata}, \text{empty} \rangle \quad m_R(\circ_S \langle \text{Metadata}, \text{empty} \rangle)}{\neg \circ_R (\langle \text{Metadata}, \text{empty} \rangle)}$$

$$\frac{\circ_S \langle \text{empty}, \mathcal{G} \rangle \quad m_R(\circ_S \langle \text{empty}, \mathcal{G} \rangle)}{\neg \circ_R (\langle \text{empty}, \mathcal{G} \rangle)}$$

In turn, the Receiver's reaction dictated by mistrust can be mimicked by the following inferential steps:

$$\frac{\neg \circ_R (\langle \text{Metadata}, \text{empty} \rangle)}{\circ_R \langle \text{Metadata}, \exists \mathcal{G} \rangle} \quad \frac{\neg \circ_R (\langle \text{empty}, \mathcal{G} \rangle)}{\circ_R \langle \exists \text{Metadata}, \mathcal{G} \rangle}$$

Let us see how this applies to our examples.

Bob: *'The train to Brussels leaves at 5pm'*.

Here Bob is giving again Alice some goal information, neglecting the procedural aspect, the 'how' he knows. Here Alice can just assume that the information might be unintentionally false.

Alice: *'I do not know whether Bob has checked. I should check, then I know when the train leaves.'*

In the Server-Client example:

ALICE: Request: BIRTHDATE; PWD; PIN(SOURCE)  
BOB: Enter: 11031946; rvcs?132RT43; empty(source: empty)

Assuming the Server recognizes the missing source on the random generated code, in an otherwise structurally correct message, its best course of action would be to assume the request is authentic (i.e. it is not an attack and does not require a plausible deniability reaction) and offer to complete the data.

ALICE: Request: Source empty. Complete.

### 3.2 Distrust

In the present section we offer a focused analysis of either complete or incomplete transmissions over disinformative channels. The connection between disinformation and distrust is formulated as follows:

**Definition 12 (Distrustful Transmission)** *An information transmission over a disinformative channel is characterized by a second order property of distrust.*

While this definition is analytical in view of untrustworthiness by disinformation, less easy is to describe the logical behaviour of the Receiver involved in a distrustful transmission. Our approach consists in analysing the second-order property of distrust as an operation of *privative modification* on the content of the transmission. Privative modification for procedural semantics can be defined as a specific kind of subsective operation: given a well-defined set  $P$ , it produces the set of functions from elements  $p \in P$  to elements of the complement set  $\neg P$ . By looking at such functions, one considers subsective predications over the set  $P$  that induce the complement set. A classical example of a privatively modified case is the expression ‘fake banknote’: it starts from the set of elements that share the property of ‘being a banknote’; then it modifies it by applying the operator ‘fake’, which generates the set of non-banknotes (without actually including everything else, like horses and pens).<sup>12</sup> The logical behaviour of the Receiver of a distrustful transmission can be similarly formulated. Informally, distrust can be seen as the epistemic operation that, considering a certain content  $A$  as intentionally false information, induces the complement content  $\neg A$ , without this inducing  $B$ ’s and  $C$ ’s.

**Definition 13 (Distrustful Complete Transmission)** *Assume a first order relation of complete information transmission  $\langle \text{Metadata}, \mathcal{G} \rangle$  between a source  $S$  and a receiver  $R$ . If  $R$ , when informed by  $S$  that  $\langle \text{Metadata}, \mathcal{G} \rangle$ , infers that*

1. **Metadata** is correct for  $\neg \mathcal{G}$ , or
2.  $\mathcal{G}$  is valid with respect to  $\neg \text{Metadata}$ , or
3. there is a valid pair  $\langle \neg \text{Metadata}, \neg \mathcal{G} \rangle$

*because  $R$  thinks that  $S$  transmits intentionally false information, then the complete transmission so defined is characterized by a second-order property of distrust.*

In the following, we shall use  $\circ_S$  and  $\circ_R$  to refer to the epistemic states of the sender and the receiver respectively. We shall also abbreviate a distrust property by  $R$  as  $d_R$ . The main inferential step induced in the Receiver’s state is then formalized as follows:

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<sup>12</sup>See Primiero, Jespersen (2010), also for a brief overview of the literature in formal semantics.

$$\frac{\circ_S \langle \text{Metadata}, \mathcal{G} \rangle \quad d_R(\circ_S \langle \text{Metadata}, \mathcal{G} \rangle)}{\circ_R \neg \langle \text{Metadata}, \mathcal{G} \rangle} \text{ Distrust}$$

The function  $d_R$  behaves like a privative modifier, whose meaning is given by an inferential step to the complement of the set generated by the  $\langle \text{Metadata}, \mathcal{G} \rangle$  pair. Hence, in view of such operation, the meaning of the Receiver state  $\circ_R \neg \langle \text{Metadata}, \mathcal{G} \rangle$  is further explained by one of the following steps:

$$\frac{\circ_R \neg \langle \text{Metadata}, \mathcal{G} \rangle}{\circ_R \langle \neg \text{Metadata}, \mathcal{G} \rangle} \quad \frac{\circ_R \neg \langle \text{Metadata}, \mathcal{G} \rangle}{\circ_R \langle \text{Metadata}, \neg \mathcal{G} \rangle} \quad \frac{\circ_R \neg \langle \text{Metadata}, \mathcal{G} \rangle}{\circ_R \langle \neg \text{Metadata}, \neg \mathcal{G} \rangle}$$

The procedural explanation of distrust in view of complete information transmission reduces to a pair of rules: negation introduction on content and negation distribution over the content pair. Which of the three cases above is effectively induced from the  $d$  operator is a question of assessment that might be quantitatively resolved depending on the number of previous cases of distrust involving the given  $S$  and  $R$ : one can then devise a scale that maps the lower level of trust in the Sender to the more complex case of privative modification (by establishing e.g. that negating one element in the pair is less distrustful than negating both, and that negating the goal is more distrustful than negating metadata); or the assessment might be a matter of contextual or purely contentual evaluation.

Let us go back to our examples.

Bob: *'I regularly go to St. Pancras, the best way is to take a cab'.*

How does Alice reason by implementing one of the rules for privative modification? Assuming for example that she does indeed know that Bob is acquainted with travelling to St. Pancras, her best course of action is to deny the validity of his goal statement.

Alice: *'Bob regularly goes to St. Pancras, he knows the best way is not the cab'.*

In the Server-Client example:

ALICE: Request: BIRTHDATE; PWD; PIN(SOURCE)  
BOB: Enter: 13061955; rttts?672TR21; 434367-878799(source: 898989)

Assuming the Server recognizes the mismatch between the data on BIRTHDATE; PWD and SOURCE, it might assume it is a random number generator attempting an attack and so require a plausible deniability reaction:

ALICE: Access denied. Further attempts denied.

Let us now consider the notion of distrust in view of intentionally incomplete transmissions.

**Definition 14 (Distrustful Incomplete Transmission)** *Assume a first order relation of incomplete information transmission between a source  $S$  and a receiver  $R$ . If  $R$ , when informed by  $S$  that*

1. either  $\langle \text{Metadata}, \text{empty} \rangle$ , i.e. metadata is correct but no goal is provided;
2. or  $\langle \text{empty}, \mathcal{G} \rangle$ , i.e. goal is valid but no metadata is provided;

infers that

1. **Metadata** should not be considered correct; or
2. goal  $\mathcal{G}$  should not be considered valid;

because  $R$  thinks that  $S$  transmits intentionally incomplete information, as  $S$  does not hold either a valid  $\mathcal{G}$  or a correct **Metadata**, then the incomplete transmission so defined is characterized by a second order property of distrust.

The meaning of a distrust state in view of incomplete information simply amounts to disregarding the transmission considered. The informal idea is that the Receiver, upon reception of an incomplete message, assumes that the Sender is not even rightfully transmitting what he knows, maybe only making up his mind (and not even being able to do so completely) and in the worst case scenario performing an attempt to attack without appropriate privileges. Though the semantics of this case is slightly more complex to analyse, we can provide an explanation which actually reduces to the previous format of distrust for complete information transmission. The possible inference steps need to be formulated in view of an appropriate understanding of the pairs  $\langle \text{Metadata}, \emptyset \rangle$  and  $\langle \emptyset, \mathcal{G} \rangle$ . We start with the negation introduction operation as defined above for complete transmissions:

$$\frac{\circ_S \langle \text{Metadata}, \text{empty} \rangle \quad d_R(\circ_S \langle \text{Metadata}, \text{empty} \rangle)}{\circ_R \neg(\langle \text{Metadata}, \text{empty} \rangle)}$$

$$\frac{\circ_S \langle \text{empty}, \mathcal{G} \rangle \quad d_R(\circ_S \langle \text{empty}, \mathcal{G} \rangle)}{\circ_R \neg(\langle \text{empty}, \mathcal{G} \rangle)}$$

Incompleteness of the transmission by missing metadata or a missing goal is to be ascribed to a voluntary act of the Sender. Then, according to our distrust operator, in the first case the Receiver refuses to assert validity for any goal and, in the second case, refuses to assert correctness for any metadata provided. In turn, the reaction dictated by distrust can be mimicked by the following inferential steps:

$$\frac{\circ_R \neg(\langle \text{Metadata}, \text{empty} \rangle) \quad \circ_R(\langle \neg \text{Metadata}, \forall \mathcal{G}(\neg \mathcal{G}) \rangle)}{\circ_R \langle \neg \text{Metadata}, \neg \mathcal{G} \rangle}$$

$$\frac{\circ_R \neg(\langle \text{empty}, \mathcal{G} \rangle) \quad \circ_R(\langle \forall \text{Metadata}(\neg \text{Metadata}), \neg \mathcal{G} \rangle)}{\circ_R \langle \neg \text{Metadata}, \neg \mathcal{G} \rangle}$$

Notice that in this case we do use negation introduction but not full distribution: we simply consider the empty element as meaning that no element is available and let distribute negation only over the element which actually occurs in the pair. This reduces to the last case of distrust for complete information, i.e. full information disregard.

Back again to our examples.

Bob: *'The best way to St. Pancras is to take a cab'.*

Here Bob is giving Alice some goal information, neglecting the procedural aspect, the 'how' he knows. What is Alice's best course of action when assessing that Bob is sending intentionally false incomplete information?

Alice: *'He gives no reason, I should trust none. The best way to the station is not the cab.'*

In the Server-Client example:

```
ALICE: Request: BIRTHDATE; PWD; PIN(SOURCE)
BOB: Enter: fffgggrrttt; 323232rere; 434367-878799(source: empty)
```

Assuming the Server recognizes the fully unstructured *and* incomplete message, it might assume it is a random number generator attempting an attack and so reject the given information and deny access:

```
ALICE: DATE: invalid; PWD: invalid; KEY: invalid; SOURCE: empty.
Access denied. Further attempts denied.
```

### 3.3 Mixed conditions

A variant case is when a composed message is assessed to be partly intentionally false, and partly unintentionally so. An example would be the following complete information transmission by  $S$  to  $R$ :

```
procedure1: I checked the timetable;
G1: the train to London leaves at 5pm.
procedure2: I regularly go to the station;
G2: the best way is to take a cab.
```

Assume that  $R$  assesses that both contents are false, but the first is unintentionally so, because  $R$  believes  $S$  does not know the timetable was updated few minutes ago; while the second is intentionally so, as it is known to  $R$  that  $S$  knows the metro is faster. The appropriate inference is of the following form

$$\begin{array}{c}
\frac{\circ_S(\text{procedure}_1, \mathcal{G}_1 \wedge \text{procedure}_2, \mathcal{G}_2)}{\circ_S(\text{procedure}_1, \mathcal{G}_1)} \quad m_R(\circ_S(\text{procedure}_1, \mathcal{G}_1)) \\
\frac{\neg \circ_R(\langle \text{procedure}_1, \mathcal{G}_1 \rangle)}{\circ_R(\text{procedure}_1, \mathcal{G}'_1)} \quad \frac{\circ_S(\text{procedure}_2, \mathcal{G}_2) \quad d_R(\circ_S(\text{procedure}_2, \mathcal{G}_2))}{\circ_R \neg(\langle \text{procedure}_2, \mathcal{G}_2 \rangle)} \\
\frac{\circ_R(\text{procedure}_2, \neg \mathcal{G}_2)}{\circ_R(\text{procedure}_1, \mathcal{G}'_1 \wedge \text{procedure}_2, \neg \mathcal{G}_2)}
\end{array}$$

In this example, the mistrust and distrust operator induce respectively modification and negation over the goal only. Similar constructions can be offered for the cases of incomplete information transmissions.

## 4 Some properties of untrustworthy transmissions

As our analysis of distrust and mistrust builds over the model of trust as second order property characterizing the first order property of information transmission, in the following we will consider properties of untrustworthy transmissions by comparison with properties of trusted communications. Such properties rely on the formal analysis by modal frames given in Primiero, Taddeo (2012).

### 4.1 Reflexive untrustworthiness

In Primiero, Taddeo (2012), trusted communications are obtained by combining in one language a weak truth predicate with a strong truth predicate: by the latter, contents directly verified by an agent are claimed true; by the former, contents for which a provability condition is not available for the agent are declared non-refuted. Then a starting rule is defined that corresponds to reflexivity of the trust relation, see Primiero, Taddeo (2012, Lemma 2): if a proposition  $A$  is non-falsified, there is an agent who assumes  $A$  by trust; this agent can, in particular, be the same whose state accommodates an assumption on  $A$ . This can be further clarified out of the formalism as saying that agents can trust themselves on contents that are not refuted. Can a similar reflexivity property be defined for untrustworthy contents? This seems to be the typical epistemic stand instantiated in proofs by contradiction assuming excluded middle, where the agent starts by claiming  $A$  and then considers what happens when  $\neg A$  is proven. It seems thus reasonable that untrustworthy transmissions can be reflexive.

### 4.2 Limited transitive untrustworthiness

A second provable property of trust relations in Primiero, Taddeo (2012, Lemma 3) is backward ordered transitivity: if a content  $A$  can be held true by agent

$k$  trusting agent  $j$ , and  $j$  holds  $A$  true by trusting  $i$ , then  $k$  trusts  $i$  on  $A$ .<sup>13</sup> Untrustworthy transmissions do not seem to relate so easily Senders and Receivers.

One aspect of untrustworthy *complete* transmissions is that they are typically non-transitively iterated when the constraint is applied that the  $d_R$  or  $m_R$  operator is applied uniformly at all passages, i.e. it is entirely explicit what the untrustworthiness is all about. To show why this property holds for *distrustful complete* transmissions, the following reasoning is enough:<sup>14</sup>

Assume  $\circ_i(\langle M, \mathcal{G} \rangle)$  and  $d_j(\circ_i(\langle M, \mathcal{G} \rangle))$  about  $M$ ; then  $\circ_j(\langle \neg M, \mathcal{G} \rangle)$ . If  $d_k(\circ_j(\langle \neg M, \mathcal{G} \rangle))$  about  $\neg M$ , then  $\circ_k(\langle \neg \neg M, \mathcal{G} \rangle)$ ; hence,  $k$  could not distrust  $i$ :  $d_k(\circ_i(\langle M, \mathcal{G} \rangle))$  would not hold about  $M$ . Hence transitivity fails. Similarly, if  $d_R$  would apply to  $\mathcal{G}$  or to both elements of the transmitted pair.

On the other hand, the same reasoning does not hold in general for *mistrustful complete* transmissions:

Assume  $\circ_i(\langle M, \mathcal{G} \rangle)$  and  $m_j(\circ_i(\langle M, \mathcal{G} \rangle))$  about  $M$ , then  $\circ_j(\langle M', \mathcal{G} \rangle)$ ; and if  $m_k(\circ_j(\langle M', \mathcal{G} \rangle))$  about  $M'$ , then  $\circ_j(\langle M'', \mathcal{G} \rangle)$ ; hence,  $m_k(\circ_i(\langle M, \mathcal{G} \rangle))$  might still hold, if  $M''$  would not reduce to  $M$ . Similarly, if  $m_R$  would apply to  $\mathcal{G}$  or to both elements of the transmitted pair.

Finally, transitivity is not in general applicable to untrustworthy *incomplete* transmissions. Let us start with *distrustful incomplete* transmissions.

If  $\circ_i(\langle M, \text{empty} \rangle)$  and  $d_j(\circ_i(\langle M, \text{empty} \rangle))$  about  $M$ , then  $\circ_j(\langle \neg M, \neg \mathcal{G} \rangle)$ ; and if  $d_k(\circ_j(\langle \neg M, \neg \mathcal{G} \rangle))$ , then we are treating a case of complete transmission. Assume that  $d_k$  is now about  $\neg M$ , then  $\circ_k(\langle \neg \neg M, \neg \mathcal{G} \rangle)$ ; hence,  $d_k(\circ_i(\langle M, \text{empty} \rangle))$  does not hold about  $M$ , but would in view of  $\circ_k(\neg \mathcal{G})$ . This means that for an incomplete transmission, distrust may iterate monotonically among senders and receivers, depending on the qualification of the second distrustful transmission. Similarly, if  $d_R$  would apply to  $\mathcal{G}$ , or to both elements of the transmitted pair or if the transmission would be of the form  $\langle \text{empty}, \mathcal{G} \rangle$ .

For *mistrustful incomplete* transmissions, a similar case can be presented:

Assume  $\circ_i(\langle M, \text{empty} \rangle)$  and  $m_j(\circ_i(\langle M, \text{empty} \rangle))$  about the empty goal, then  $\circ_j(\langle M, \mathcal{G} \rangle)$ ; and if  $m_k(\circ_j(\langle M, \mathcal{G} \rangle))$  we are again with a complete transmission. Assume that  $m_k$  is about  $M$ , then  $\circ_k(\langle M', \mathcal{G} \rangle)$ ; hence,  $m_k(\circ_i(\langle M, \mathcal{G} \rangle))$  still holds if  $M'$  does not reduce to  $M$  (and it does

<sup>13</sup>Notice how this is the case for our treatment of trust as a second-order property characterizing first-order relations of information transmission on specified contents. Trust defined as first-order relation requires a restriction on transitivity, what is called in the literature *promiscuous trust*.

<sup>14</sup>In what follows we abbreviate **Metadata** with simply  $M$  for simplicity of reading.

not hold if the reduction does). Similarly, if  $m_R$  would apply to  $\mathcal{G}$  or to both elements of the transmitted pair. This means that an incomplete transmission may or may not iterate monotonically (depending on reducibility of the completing elements selected).

### 4.3 Symmetric untrustworthiness

Symmetry fails for trusted communications (Primiero, Taddeo (2012, Lemma 4)): if  $A$  is held true by agent  $j$  trusting agent  $i$ , it cannot be the case that  $A$  holds true for agent  $i$  by trusting agent  $j$ . Similarly, untrustworthy relations are not symmetric.<sup>15</sup> For the case of distrustful complete transmissions:

Assume  $\circ_i(\langle \mathbf{M}, \mathcal{G} \rangle)$  and  $d_j(\circ_i(\langle \mathbf{M}, \mathcal{G} \rangle))$  about  $\mathbf{M}$ , then  $\circ_j(\langle \neg \mathbf{M}, \mathcal{G} \rangle)$ ;  $i$  can still distrust  $j$  as he holds  $\mathbf{M}$  in his initial message.<sup>16</sup>

Similarly for mistrust:

Assume  $\circ_i(\langle \mathbf{M}, \mathcal{G} \rangle)$  and  $m_j(\circ_i(\langle \mathbf{M}, \mathcal{G} \rangle))$  about  $\mathbf{M}$ , then  $\circ_j(\langle \mathbf{M}', \mathcal{G} \rangle)$ ; then  $i$  can mistrust  $j$  in any case and only distrust  $j$  in case  $\mathbf{M}'$  reduces to  $\neg \mathbf{M}$ .

So it seems that in the case of complete information transmission, distrust and mistrust can be symmetric. Let us consider the case of untrustworthy incomplete transmission.

Assume  $\circ_i(\langle \mathbf{M}, \text{empty} \rangle)$  and  $d_j(\circ_i(\langle \mathbf{M}, \text{empty} \rangle))$ , then  $\circ_j(\langle \neg \mathbf{M}, \neg \mathcal{G} \rangle)$ ;  $i$  can still distrust  $j$  in view of  $\mathbf{M}$ , as he holds the opposite; in view of  $\neg \mathcal{G}$ , if  $i$  holds some  $\mathcal{G}$  he can distrust  $j$ ; if  $i$  holds truly  $\text{empty}$ , he cannot distrust  $j$  on  $\neg \mathcal{G}$  as for that he would need to hold  $\mathcal{G}$ , which he does not. To the purpose of reflexivity, is distrust on  $\mathbf{M}$  sufficient.

For incomplete mistrustful transmission:

Assume  $\circ_i(\langle \mathbf{M}, \text{empty} \rangle)$  and  $m_j(\circ_i(\langle \mathbf{M}, \text{empty} \rangle))$ , then  $\circ_j(\langle \mathbf{M}, \mathcal{G} \rangle)$ ;  $\mathbf{M}$  is irrelevant in this case; if  $i$  holds truly  $\text{empty}$ , then he will mistrust  $j$  on  $\mathcal{G}$  and if  $i$  holds some  $\mathcal{G}'$  there are three cases: either  $\mathcal{G}'$  reduces to  $\mathcal{G}$ , then no untrustworthiness is at stake; or it reduces to some  $\mathcal{G}''$  different than  $\mathcal{G}$ , then he will mistrust  $j$ ; or it reduces to  $\neg \mathcal{G}$  and then  $i$  distrusts  $j$ . This means that an incomplete transmission may or may not be symmetric (depending on reducibility and on elements selected).

<sup>15</sup>In the following, we will be using two obvious simplifications: that no double-games are in place, and that the untrustworthiness assessments are public.

<sup>16</sup>A more powerful framework allowing us to express the reasons for untrust assessments, would make it possible to formulate the reactions of  $i$  to  $j$ 's response to the initial message. In this way,  $i$ 's further assessment could be dictated on the basis of the correctness of  $j$ 's one. We leave this to further research.

## 4.4 Expert untrustworthiness

Our model shows that distrust operations only apply on the basis of a sufficient degree of expertise on the Receiver’s part. The procedural explanation of a distrust operation as a privative operator that negates partly or completely the content of the transmission, requires at least sufficient competence on the Receiver side about both metadata and goal. In a mistrust operation, however, in which the procedural explanation in terms of a modal operator induces contingency on metadata and goal, the Receiver’s expertise is not required: modal modification admits anything from possibility to judgement suspension. Thus, according to this model, a layperson with no specific competence is but able to mistrust an expert; on the other hand, only an expert (to some sufficient degree) can distrust the content of a transmission.<sup>17</sup> Although a clearly skeptical result, this approach does differ from radical skepticism as offered by Frances Frances (2005) and Brewer Brewer (1998) as it shows in what instances a layperson is and is not able to justifiably adjudicate expert testimony.<sup>18</sup> A model in which (ir)rational reasons behind assigning trustworthiness to relations are taken into account, could possibly offer a different analysis. In particular, we can imagine a layperson qualifying transmissions as distrustful on the basis of previous experiences with an expert’s trustworthiness.

In the application to (secure) systems design, this property means that the possibility to design a control system able to initialize different responses on the basis of an assessment of the intentionality of false information received from a client relies crucially on the *expertise* of the system with respect to the expected input. Of course, any such system would have to match the input of any given requesting client against the design criteria (e.g. the number of digits/symbols present in PWD, the format of BIRTHDATE, the structural correctness of the PIN string). This is not enough to define expertise as to discern between intentional attacks and unintentionally mistaken entries. In our example, we have mentioned some possible design criteria for defining this kind of expertise: for example, the requirement that the server Alice overdrives the *structurally correct* BIRTHDATE and PWD entries against a *mismatching* SOURCE entry, i.e. where the latter is not coherent with the expected one in view of the user associated with the previous two entries. In this case, the system is evaluating the latter condition as more relevant to the first two, and hence assessing a distrust action rather than a new attempt request. Combinations of such conditions might lead to a better and more efficient system design of secure systems in view of trust

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<sup>17</sup>Different types of expertise have been identified by, among others, Collins, Evans (2002, p.254). Applying their threefold distinction between ‘no expertise’, ‘interactional expertise’ and ‘contributory expertise’ to our account entails that a layperson who has ‘no expertise’ is unable to distrust an expert unless he or she has enough expertise to interact with scientists from the field and carry out analysis (interactional expert) and/or has enough expertise to contribute to the actual field of science (contributory expertise). Put briefly: a layperson is unable to distrust an expert unless he or she can at least be classified as interactional expert.

<sup>18</sup>Other, even more optimistic social epistemological attempts to deal with the problem of adjudicating between rival experts are due to Goldman Goldman (2001) and Haack Haack (2004). However as suggested by Miller Miller (forthcoming), they do not significantly enhance the layperson’s epistemic arsenal.

and untrust assessments.

## 5 Conclusions

We have presented an analysis of channels qualified by the transmission of either complete or incomplete intentionally and unintentionally false information. We have shown how such qualifications induce an appropriate understanding of the notions of distrust and mistrust respectively. We offered a treatment of distrustfully and mistrustfully qualified transmissions in view of a procedural approach that defines the former by a privative and the latter by a modal modification on contents. We have explored how basic properties of reflexivity, transitivity and symmetry behave for such channels. Applications are in expertise and secure systems design. From here, we intend to develop a formal treatment of distrust and mistrust operations for multi-agent and distributed systems, the study of propagation relations, their properties and their identification in view of error conditions and limited information availability. Moreover, we have considered how our model of untrustworthiness operates in expertise contexts. From here, we intend to offer a practical treatment of distrust and mistrust operations, in the sense of critically examining the conditions under which experts and laymen interact in real social contexts, a theoretical analysis of the criteria for better secure systems design and how these relations are and should be informed by (un)trustworthiness.

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